

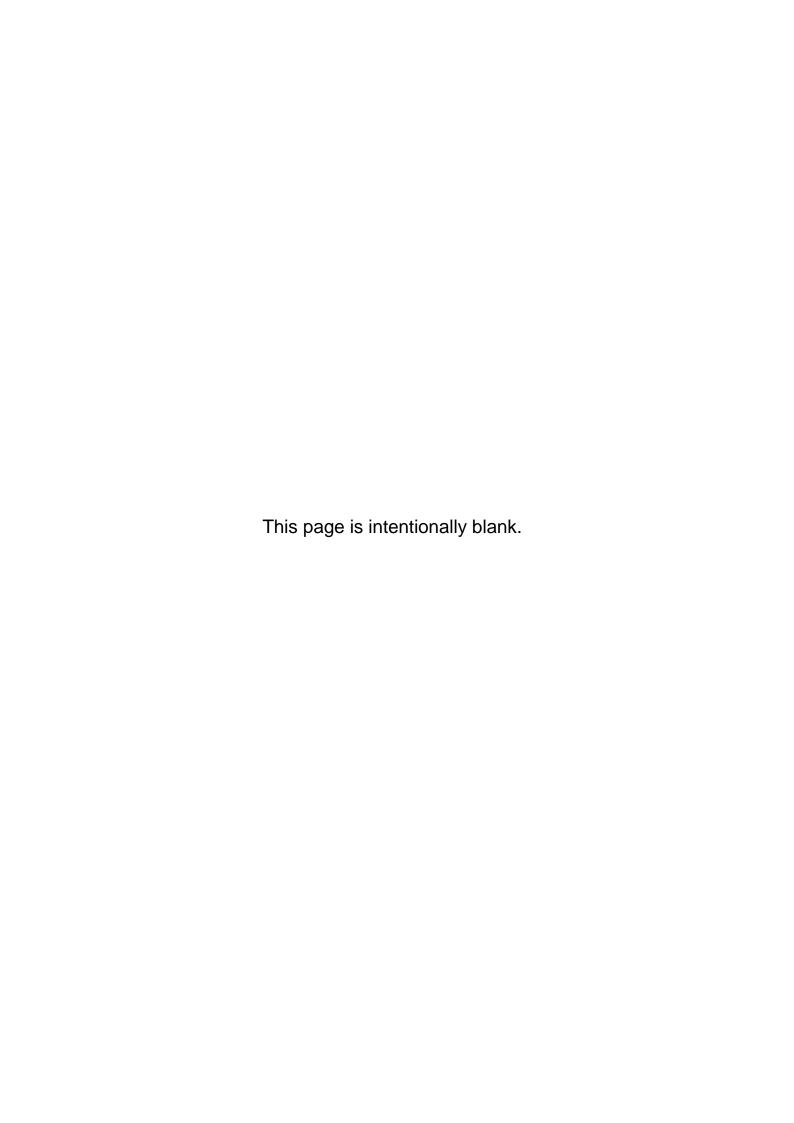
# Council Summons







For the meeting to be held on Tuesday, 16 January 2024



## **CITY OF LINCOLN COUNCIL**

Sir/Madam,

You are hereby summoned to attend the meeting of the COUNCIL of the City of Lincoln to be held at The Guildhall, Saltergate, Lincoln, LN1 1DH on Tuesday, 16 January 2024 at 6.30 pm.

Angela Andrew

Chief Executive and Town Clerk

Angela Andrews

#### AGENDA

SECTION A			
Con	firmation of Minutes - 28 November 2023	5 - 26	
Dec	larations of Interest		
whe natu	n declaring interests members must disclose the existence and are of the interest, and whether it is a disclosable pecuniary interest		
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Receive Any Questions under Council Procedure Rule 12 from Members and Provide Answers thereon			
Dev	olution for Greater Lincolnshire	27 - 222	
Receive Reports under Council Procedure Rule 2 (vi) from Members			
(a)	Report by Councillor Bob Bushell, Portfolio Holder for Remarkable Place	223 - 258	
(b)	Report by Councillor Sue Burke, Portfolio Holder for Reducing Inequality	259 - 282	
(c)	Report by Councillor Chris Burke, Chair of Audit Committee	283 - 292	
(d)	Report by Councillor Calum Watt, Chair of Community Leadership	293 - 306	
	Con Dec Plea whe natu (DP Rec of th Rec and Dev Plea app. Rec (a) (b)	Declarations of Interest  Please note that, in accordance with the Members' Code of Conduct, when declaring interests members must disclose the existence and nature of the interest, and whether it is a disclosable pecuniary interest (DPI) or personal and/or pecuniary.  Receive Any Questions under Council Procedure Rule 11 from Members of the Public and Provide Answers thereon  Receive Any Questions under Council Procedure Rule 12 from Members and Provide Answers thereon  Devolution for Greater Lincolnshire  Please refer to smaller numbering on Appendices to this report as appropriate to aid navigation through the detail.  Receive Reports under Council Procedure Rule 2 (vi) from Members  (a) Report by Councillor Bob Bushell, Portfolio Holder for Remarkable Place  (b) Report by Councillor Sue Burke, Portfolio Holder for Reducing Inequality  (c) Report by Councillor Chris Burke, Chair of Audit Committee	

## **Scrutiny Committee**

# 7. To Consider the Following Recommendations of the Executive and Committees of the Council

8.	Ame	endment to Representatives on Outside Bodies	367 - 368
		This item is scheduled to be considered by Executive on 15 January 2024.	
	(c)	Council House and Garage Rents Increase 2024/25	355 - 366
	(b)	Localised Council Tax Support Scheme 2024/25	319 - 354
	(a)	Council Tax Base 2024/25	307 - 318